

COMMUNITY DEVELOPMENT AGENCY

# PLANNING DIVISION

# **General Planning Permit Application**

| To be completed by planning department staff:                                                                                                   |                                                                             |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------|--|
| Date Received:                                                                                                                                  | Project ID Number:                                                          | Received By: |  |
| PLANNING PERMITS                                                                                                                                |                                                                             |              |  |
| Property Development  Coastal Permit Design Review Floating Home Exception Housing Compliance Review: Form Base Housing Compliance Review: SB 9 | ☐ Residential Accessory ☐ Tree Removal Permit ☐ Site Plan Review ☐ Variance | •            |  |
| Property Use  ☐ Conditional Use Permit ☐ Homeless Shelter Permit                                                                                | <ul><li>☐ Master Use Permit</li><li>☐ Temporary Use Perm</li></ul>          | iit          |  |
| Lot Modification  Certificate of Compliance Lot Line Adjustment Master Plan Merger                                                              | <ul><li></li></ul>                                                          | r            |  |
| Policy ☐ Community or Countywide Plan Amendr                                                                                                    | ment Rezoning                                                               |              |  |
| Signs ☐ Sign Review                                                                                                                             | ☐ Sign Permit/Tempora                                                       | ry           |  |
| Amendment/Extension/Renewals ☐ Planning Permit Amendment ☐ Use Permit Renewal                                                                   | ☐ Planning Permit Exter                                                     | nsion        |  |
| List the Planning Permit number(s) to be am                                                                                                     | nended, extended, or renewed:                                               |              |  |
| PROJECT DESCRIPTION – Please attach an addendum to this application if more space is needed.                                                    |                                                                             |              |  |
|                                                                                                                                                 |                                                                             |              |  |

County of Marin | Community Development Agency | Planning Division

3501 Civic Center Drive | Suite 308 | San Rafael, CA 94903-4157 | Phone: 415-473-6269

| PROPERTY INFORMATION                                                                                          |                                              |                         |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------|
| Assessor Parcel Number(s):                                                                                    |                                              | Zoning District:        |
| Property Address:                                                                                             | City:                                        | Zip:                    |
| Property Owner of Record (current tax roll year):                                                             |                                              |                         |
| APPLICATION CONTACTS                                                                                          |                                              |                         |
| Property Owner (P.O.) Contact Name:                                                                           |                                              |                         |
| P.O. Mailing Address:                                                                                         | City:                                        | Zip:                    |
| P.O. Phone:                                                                                                   | P.O. Email:                                  |                         |
| Primary Applicant (P.A.) Contact Name:                                                                        |                                              |                         |
| P.A. Mailing Address:                                                                                         | City:                                        | Zip:                    |
| P.A. Phone:                                                                                                   | P.A. Email:                                  |                         |
| Additional Contact Name:                                                                                      |                                              |                         |
| Additional Contact Phone:                                                                                     | Additional Contact                           | Email:                  |
| For Lot Line Adjustments:                                                                                     |                                              |                         |
| Additional Property Owner (P.O.) Name:                                                                        |                                              |                         |
| Additional P.O. Phone:                                                                                        | Additional P.O. Ema                          | ail:                    |
| Additional Property Owner (P.O.) Name:                                                                        |                                              |                         |
| Additional P.O. Phone:                                                                                        | Additional P.O. Ema                          | ail:                    |
| Additional Property Owner (P.O.) Name:                                                                        |                                              |                         |
| Additional P.O. Phone:                                                                                        | dditional P.O. Phone: Additional P.O. Email: |                         |
| ADDITIONAL PERMIT INFORMATION                                                                                 |                                              |                         |
| Required: Standard project data for all project typ                                                           | oes is included on sheet:                    |                         |
| <b>Required:</b> For projects including buildings and ad the site underlying the roof plan with roof ridge an |                                              |                         |
| Required: For projects including buildings and ad                                                             | dditions, additions are sh                   | own as shaded on sheet: |
| Check any of the following that applies:                                                                      |                                              |                         |
| ☐ This application is for a new Telecommunication Telecommunications Policy Plan Application F                | •                                            | a completed copy of the |
| ☐ This application is related to a pending building                                                           | g permit and the tracking                    | number is:              |
| ☐ This application is related to a Code Complian                                                              | ce violation and the case                    | e number is:            |

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### **REQUIRED INFORMATION - To be completed by applicant**

The information requested to be included in this application are in addition to the information required pursuant to the Planning Application Submittal Checklist. Additional information may be requested. Definitions for the items required below are available in the Marin County Development Code Section 22.130.030.

## **Lot Development Data**

| Required Project Data                   | Existing | Proposed |
|-----------------------------------------|----------|----------|
| Lot Area (square feet)                  |          |          |
| Building Area (square feet)             |          |          |
| Floor Area (square feet)                |          |          |
| Area of Disturbance (square feet)       |          |          |
| Lot Coverage - Impervious (square feet) |          |          |
| Lot Coverage – Pervious (square feet)   |          |          |
| Grading – Cut (cubic yards)             | -        |          |
| Grading – Fill (cubic yards)            | -        |          |
| Grading – Off-haul (cubic yards)        | -        |          |
| Number of Parking Spaces                |          |          |
| Number of lots (subdivisions only)      |          |          |

# **Primary Building Data**

| Required Project Data                              | Existing | Proposed |
|----------------------------------------------------|----------|----------|
| Maximum Building Height (feet)                     |          |          |
| Setback distance – Front property line (feet)      |          |          |
| Setback distance – Left side property line (feet)  |          |          |
| Setback distance – Right side property line (feet) |          |          |
| Setback distance – Rear property line (feet)       |          |          |

## **Accessory Building Data**

| Required Project Data                              | Existing | Proposed |
|----------------------------------------------------|----------|----------|
| Maximum Building Height (feet)                     |          |          |
| Setback distance – Front property line (feet)      |          |          |
| Setback distance – Left side property line (feet)  |          |          |
| Setback distance – Right side property line (feet) |          |          |
| Setback distance – Rear property line (feet)       |          |          |

# **Lot Line Adjustments**

| Required Project Data | Assessor Parcel Number | Existing Area (sqft) | Proposed Area (sqft) |
|-----------------------|------------------------|----------------------|----------------------|
| Affected Lot 1        |                        |                      |                      |
| Affected Lot 2        |                        |                      |                      |
| Affected Lot 3        |                        |                      |                      |
| Affected Lot 4        |                        |                      |                      |

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#### **CERTIFICATIONS AND SIGNATURES**

The property involving this permit request may be subject to deed restrictions called Covenants, Conditions and Restrictions (CC&Rs) which may restrict the property's use and development. These deed restrictions are private agreements and are NOT enforced by the County of Marin. Consequently, development standards specified in such deed restrictions are NOT considered by the County when granting permits. I understand that it is my responsibility to determine if the property is subject to deed restrictions and if so, I certify that I have contacted the appropriate homeowner's association and adjacent neighbors about the project prior to proceeding with construction. Following this procedure will minimize the potential for disagreement among neighbors and possible litigation.

I hereby authorize employees, agents, and/or consultants of the County of Marin to enter upon the subject property upon reasonable notice, as necessary, to inspect the premises and process this application. I understand that in cases where the development site is large or cannot be easily seen or accessed from the nearest public road, the Community Development Director may determine that a publicly noticed site inspection by the decision maker is necessary. In this instance, I hereby authorize the conduct of such inspections of the premises upon reasonable notice.

I hereby certify that I have read this application form and that to the best of my knowledge, the information in this application form and all the related exhibits submitted with it are complete and accurate. I understand that any misstatement or omission of the requested information or of any information subsequently requested shall be grounds for rejecting the application, deeming the application incomplete, denying the application, suspending or revoking a permit issued on the basis of these or subsequent representations, or for the seeking of such other and further relief as may seem proper to the County of Marin.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this application was signed in

| City and state in which the application was sig | ned                       |                   |
|-------------------------------------------------|---------------------------|-------------------|
| Signature of Property Owner                     | Print Property Owner name | Date of Signature |
| Signature of Applicant if different from owner  | Print Applicant Name      |                   |
| For Lot Line Adjustments - ADDITIONAL PR        | ROPERTY OWNERS            |                   |
| Signature of Additional Property Owner          | Print Property Owner name | Date of Signature |
| Signature of Additional Property Owner          | Print Property Owner name | Date of Signature |
| Signature of Additional Property Owner          | Print Property Owner name |                   |

#### STATE OF CALIFORNIA HAZARDOUS WASTE AND SUBSTANCES SITE LIST (C.G.C.§ 65962.5)

This section is to be completed by the applicant. Pursuant to California Government Code Section 65962.5(e), before a local agency accepts as complete an application for any development project, the applicant shall consult the latest <u>State of California Hazardous Waste and Substances Sites List</u> (dtsc.ca.gov/dtscs-cortese-list/) on file with the Planning Division and submit a signed statement indicating whether the project is located on a site which is included on the List.

| <b>Statement:</b> I have consulted the latest State of Californ the Planning Division, and I have determined that the pincluded on the List.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of List consulted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Source of the listing:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| COPYRIGHT MATERIALS RELEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| To the extent that your application submittal packet incregistered or certified professional, as defined pursuant 19851 or Business and Professions Code Section 5536 design professional, the County must first obtain the significant to publication or reproduction of any such plans of protected by copyright laws. The County of Marin herel and drawings submitted with your application packet for the entitlement review process, including making plans public review and providing electronic reproductions to purpose of this request is limited solely to the purpose of the plans and drawings will not be utilized by the County process, please provide below the signatures of all of the submitted with this application agreeing to publication of County. | to the California Health and Safety Code Section 6.25, such as a licensed engineer, architect or other gnature release and permission of said professional drawings. Such drawings and plans may also be by requests permission to reproduce and publish plans repurposes of more effectively and efficiently facilitating and drawings available on the County's website for the County's review boards and commissions. The of facilitating the timely review of this application, and by for other purposes. To assist the County in this mose who have prepared plans and drawings to be |
| Engineer/Surveyor Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Engineer/Surveyor Phone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Engineer/Surveyor Email Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Engineer/Surveyor's Signature Authorizing Publication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | and Reproduction of Plans/Drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Architect/Designer Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Architect/Designer Phone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Architect/Designer Email Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Architect/Designer Signature Authorizing Publication ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nd Reproduction of Plans/Drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Landscape Architect Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Landscape Architect Phone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Landscape Architect Email Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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Landscape Architect Signature Authorizing Publication and Reproduction of Plans/Drawings