# BOLINAS COMMUNITY PUBLIC UTILITY DISTRICT



BCPUD BOX 390 270 ELM ROAD BOLINAS CALIFORNIA 415 868 1224 94924

A Re	gular Meeting of the Board of Directors
DATE:	October 16, 2024
TIME:	<mark>6:00 p.m.</mark>
LOCATION	Bolinas Fire Dept. Meeting Room, 100 Mesa Road,
I OCATION:	Bonnas i ne Bept. Meeting Room, 100 Mesa Road,
LOCATION:	Bolinas

#### NOTE NEW LOCATION AND TIME OF MEETING!!!

#### **MEETING OPENING**

- Call meeting to order
- Roll
- Community Expression
- Consider amending order of items in the agenda

# **DISCUSSION ITEMS**

- 1. MANAGER'S UPDATE (Item 1)
  - STATUS OF BCPUD's WATER SUPPLIES
    - a. Arroyo Hondo
    - b. Reservoirs
  - MEETINGS/WEBINARS ATTENDED
    - a. None to relay
  - OPERATIONS UPDATE
    - a. Well Project Update
    - b. Tank Site Pipeline Replacement Project
    - c. Solar Arrays
  - GOVERNANCE UPDATES
    - a. None
  - MISCELLANEOUS UPDATES
    - a. Beach Closure and Effluent along the Bluff

# **PUBLIC HEARINGS, RECEIPTS & NOTICES**

2. Notice of Toxic Away Day at Mesa Park on November 9<sup>th</sup> (Item 2)

## SPECIAL REPORTS OR UPDATES—No Action Requested

3. None

POTENTIAL FOR COMMITTEE UPDATES (note non-bolded items not up for discussion)

# **VOLUNTEER COMMITTEE UPDATES**

- 4. Resource Recovery Committee
- 5. Resident Permit Parking Plan Committee
- 6. Land Stewardship Committee

## **AD-HOC COMMITTEE UPDATES**

- 7. Recology Detailed Rate Review Committee (Item 7)
- 8. Bike-path Committee
- 9. Building Committee
- 10. Canyon Road Committee

#### STANDING COMMITTEE UPDATES

- 11. Personnel Committee
- 12. Finance Committee
- 13. Operations Committee
- 14. Legal Committee
- 15. Mesa Septic, Flood Control and Roads Committee

## **ACTION ITEMS**

## **SPECIAL REPORTS OR UPDTATES—Action Requested**

16. Marin Sea Level Rise Governance Steering Committee - Vote in Board representative to join Marin Sea Level Rise Governance Steering Committee (Item 16)

## **BUDGETARY/FINANCIAL RESOLUTIONS & APPROVALS**

17. None

#### **LEGISLATIVE & GOVERNANCE RESOLUTIONS & APPROVALS**

- 18. Proposal to move December 18th meeting to December 11th
- 19. Resolution 733 for providing water data to the Directors of the Board (Item 19)

## **OPERATIONAL RESOLUTIONS & APPROVALS**

# **CONTRACTED WORK, RELATED RESOLUTIONS & APPROVALS**

20. None

# **DISTRICT ISSUED PERMIT APPROVALS**

21. None

#### **EMPLOYMENT & RELATED APPROVALS**

22. Resolution 734 for Hiring Committee Make-up (Item 22)

# **APPROVAL OF MINUTES**

- 23. August 21—Regular Board Meeting (Item 23)
- 24. September 16—Regular Board Meeting (Item 24)

#### APPROVAL OF WARRANTS

25. September 14-October 11—Warrants (Item 25)

## **MEETING CLOSING**

- Materials to be signed by Board Members
- Future Agenda Items
- Next Meeting Date
- Adjournment